

R. DAL ZOVO S.D.B.

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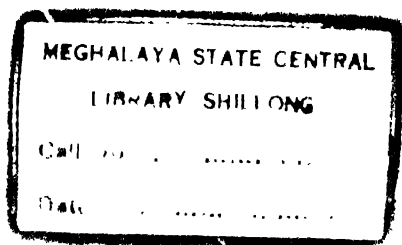
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U EI U MAWSIANG?

da u

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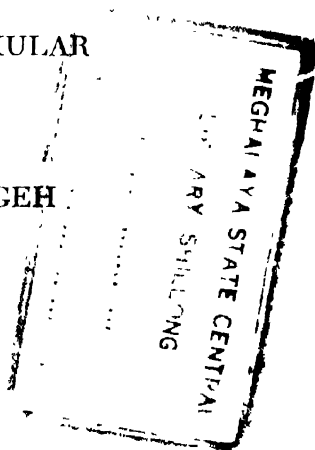
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LA PYNMIH
IA INE I KOT RIT
KUM KA JINGKYNMAW
IA KA JINGLYNGKHUH SNEM
KABA KHATKHYNDAI
JONG KA
JINGIAP U PETRUS BAKHUID.

KI KYNHUN BAKONGSAN JONG KA NIAM KRISTAN.

Ia ka Niam Kristan kumba ka long mynta lah ban lumlang hangne harum shi kynhun kynhun kumne :-

Don ka Balang Roman Katholik, hapoh ka jinglong-rangbah-duh jong u Pope kaba don kumba 560 milian ngut ki dkhot lajan ha baroh ki ri jong ka pyrthei. Dei tang kane ka Balang marwei kaba lah ban bud-dien ia ka jing-sdang jong ka kat kum ka histori top haduh u Krist hi. Ki jinghikai jong ka bad ki Sakramen jong ka ki iong kijuh ia baroh ki dkhot jong ka. Ka dawa ba dei maka marwei ka Balang ba la seng da u Krist.

Nangta don sa ka Balang Griik Orthodox, kaba don ki riewdkhot kumba 200 milian ngut ba la phiah ha ki 14 tylli ki lyngkhot-ri kiba la kajong kajong ka jingpyniaid bad kiba don, kawei pa kawei ka lyngkhot-ri, la u jong u Rangbah-duh ne Patriark. Jin kumba 1000 snem ki la ia-long kawei bad ka Balang Katholik. Ha ka spah-snem kaba 11, ki la iakhlad na ka bynta ki daw sain-pyrthei. Ha ka snem 1274, ha ka Dorbar ha Lyons, ki la wanphai biang ban ialong kawei; ha ka spah-snem kaba bud ki khlad biang, nangta wanphai biang ha ka snem 1439, hynrei ym slem hadien kata, ki iakhlad biang haduh mynta. Ia ki jinghikai bad ki Sakramen baroh ki bat thik kum ka Balang Katholik – lait noh ki jingiapher barit baria – hynrei kim niew ia u Pope kum u khlieh jong ka Balang baroh kawei. Mynta ki dang pynkhreh ban wan iasoh biang.

Don shuh sa 1000 tylli palat ki balang-rit, ("Concilium", June '66), kiba iapher ha ka jingbun-paid bad ki don kumba 290 milian ngut ki dkhohaba khein lang baroh ("Unitas", 1967, 4, p. 263). Kim don uno uno u rangbah-duh uba paw ba ki iakohnguh lang, hynrei ki don tang katto katne ki jinghikai ba ki iahap jingmut kawei, bad ki iapher jingmut ha kiwei pat baroh. Baroh ki pdiang ia ka Baibl kum ka tynrai jingngeit bad jingim kaba hakhlich tam, hynrei kim don uno uno u nongbatai ia uba ki niew rangbah. Kawei pa kawei ka kynhun ka don la ka rukom batai kaba khyllah. Ia ki baroh la khot da ka kyr-teng Protestant. Kiba nyngkong eh ki mih ha West Europe, kiba hadien eh ki mih ha ri Amerika (USA); hynrei ym don kawei ruh na kine kaba la don shuwa ka snem 1520, ka snem ha kaba ia u Martin Luther la kyntait-balang da ka Balang Katholik. Katto katne na ki jinghikai jong ki la shim kylliang na ki nongiapaity-niam (heretics) jong ki spah-snem kiba mynshuwa. ⁽¹⁾

Khatduh, dang don sa katto katne ki kynhun rit, kum ki Nestorian, ki Eutychian, kiba la mih ha ki spah-snem basan bad bahynriew, ki Jacobite ha ri India, kiba la mih ha ka spah-snem ba-khathynniew. Kine, haba kren kyl-

(1) *Ka jingpyinshai* : Don ki kynhun-niam rit kiba dawa ba ki la don shuwa ka snem 1520, hynrei ym lah ban kyrshan ia kane ka jingdawa kat kum ka histori. Ym don wat kawei ka kot ba la thoh shuwa katei ka snem kaba bna shaphang jong ki, lei lei ha ki jingthoh kiba bun bah bad kiba shong-khi ba la thoh ha ki sa... spah snem kiba nyngkong jong ka Niam Kristan. Kine ki kot ki dang don haduh mynta, bad lah ruh ban leit-peit ia ki ha ka Bishop's Library, ha Shillong. Ki jingiadei jong ki bad ki nongiapaity-niam barim - bad kine kim shym seng balang ei ei - ka long tang ba ki la shim katto katne na ki jinghikai jong ki. Khlem lait wat uwei ruh, baroh ki Protestant kiba nyngkong ki la long Katholik mynshuwa. Ki jait-niam kiba hadien ki long tang ki tnat ba la pait na ki kynhun Protestant barim).

lum, kim iapher ei ei na ki balang Griik ha ki jinghikai jong ki. Da lei lei ruh em kim long Protestant.

Ka long ka jingshisha kaba pynkmen mynsiem ba mynta baroh ki Kristan kiba bha ki iadukhi khait ban shem ka lynti kumno ban iasoh lang kawei. Hynrei lah ma ban don 'kawei ka sem' khilem 'uweu u nongap' uba iohi ?

“HATO NGIN PDIANG IA U POPE ?”

Ila ka snem 1965 por Krisimas, ki nongmihkhmat jong bun ki balang Kristan ki la iakynduh lang ha Calcutta ban iapyrkhat jingmut shaphang ka jingiasohlang. Ynda ki iohi ba ym don Katholik ha kata ka jingialang, uwei uba na ka balang Angklikan u la ieng ban kylli : “Balei ngin khot ia ki Katholik de ? Ngim lah ban iasoh lang kawei khlem ka Balang kaba heh tam !” Mar kumta u president kata ka jingialang u la phai-ktien : “Haba kumta, hatu ngin pdiang ia u Pope ruh ?”

Ka tynrai jong ka kam baroh ka kut hangne. Khlem artatien ka jingwit kaba khrow tam sha ka jingiasohlang kawei ka long ka jaka ieng jong u Pope. Dei thik ba haba ki katto katne ki kynhun ki kyntait ia ka bor jong u ha ka Balang ha ri Sepngi ka pait. “Tangon ia u nongsharai bad ki langbrot kin sa saphret.” (Matt. 26 : 31). Kane thik kaba la jia ha ka por ba la khot “Reformation” ne Jing-pynthymmai. Lymbuit khlem khlieh, bun bah ki Katholik ba mynshuwa ki la duh ia ka jingialongkawei.

Hynrei u Mynsiem Bakhuid u dang trei. Bunbah ki Kristan kiba khuid-mynsiem ki diaw mynsiem mynta ia ka apot jong ka Niam Kristan kaba iapait bad ki dang wad ia ki lad bad ki lynti da kumno ban tah ia ka jingmong. Ki tip ba ka jinglongkawei ka long ka mon jong u Krist. Ka long ka jinghikai kaba shai jong ka Baibl :

“Te yn don kawei ka sem bad uwei u nongap” (Ioan. 10 : 16).

“Nga duwai.....ba baroh kin ialong kawei hanga, ba ka pyrtthei kan dup ngeit ba ma Me Me la phah ia nga.....ba kin dup ialong kawei kumba mangi ngi ialong kawei...ba yn dup pynjanai ia ki ha ka jinglong kawei...” (Ioan. 17 : 20.23). ..“da kaba phikir ban ri ia ka jinglongkawei jong u Mynsiem...uwe i u Trai, kawei ka jingngeit, kawei ka baptisma...” (Eph. 4 : 3-6).

“Ko para, nga kyrpad iaphi, ha ka kyrteug u Trai jong ngi, u Jisu Krist, ba phi baroh phin iakren ia kajuh, ba yn ym don ki jingiapratt hapdeng jong phi, hynrei phin long kiba iaryntih lang ha kajuh ka jingpyrkhat, bad ha kajuh ka jingthru” (1 Kor. 1 : 10).

Ban lum lang biang ia ka kynhun langbrot, ia u nongap ruh dei ban khot biang. Ka Balang ka long ka sem, bad ym lah ban don sem khlem u nongap. Ka Balang ka long ka met, bad ym lah ban don ka met khlem ka khlieh. U Krist u long u Khlieh-duh bad u Nongsharai, hynrei ym lah ban iohi ia U haba ka Balang pat ka long kaba iohi. Hato ngi donkam ia u khlieh uba iohi, ia u nongsharai uba iohi? Ng i donkam kein. Shi hajar snem kynthih la don tang uwei u khlieh na ka bynta ka Balang baroh kawei, bad ka Balang ka la neh kawei. Kumba 900 snem nangta, kata ka Balang kaba la iainch hapoh ujuh u khlieh ka la iai-sah bad ka dang iai-neh tylli lang kawei. “Haba kumta, hato ngin pdiang ia u Pope?”

KAEI KA MON JONG U KRIST?

To ngin buh ia kane ka jingkylli da kumwei pat : “Hato ka long ma ka mon jong u Krist ba ka Balang ka dei ban don uwei u Khlieh-duh uba iohi?” Ki Katholik ki ngeit ba

dei ban don. Ia kane ka jingngeit la bat lang mynshuwa da baroh ki Kristan kiba ieng skhem.

To ngin iaphai-dien sha ki por kiba shuwa kata ka “Jingpynthymmai” ha kiba ia ka kyrteng “protestant” ym pat ju bua ne don (ia ka la pyndonkam nyngkong eh ha ka snem 1529 ha ka nongbah Spires, ri Jermani). Baroh ki Kristan dong Sepngi jong ka ri Iurop, kynthup lang ka ri Bilat, ki la kohnguh ia u Pope bad ki la pdiang ia ki jinghikai jong u. Ia ka ri Amerika ym pat shem. Ki Kristan dong Mihngi jong ka ri Iurop bad ki ri khap Asia ki la dang shu iakhlad na Rom. Hynrei ha ka snem 1439 ki la rai ban wan sha ka Dorbar ha Florence (ri Itali) ban iasoh-biang. U Patsha Ioannes VIII jong ka Konstantinopl u la iadon lang hangta, bad u Patriark Joseph, ki Archbishop, ki Bishop, ki Lyngdoh bad ki Paidbah – baroh lang kumba 700 ngut ki briew. Hadien ki jingiatai-nia kiba la ktah na-dong shadong, ki la iamynjur ha ki bynta baroh, bad ha ka 6 tarik July, 1439, ki la iasoi kawei ka dolir kaba thoh kumne :

“Ngi iarai-kut ba ka Iing Apostolik Bakhuid bad U Lyngdoh Rangbah ha Rom ki bat ia ka bor kaba ha-khlieh tam halor ka pyrthei baroh kawei, bad ba u Lyngdoh Rangbah ha Rom u long u nongbud pateng u Petrus Balakyrkhu, u Syiem jong ki Apostol, bad u Nongmihbujli bashisha jong u Krist, u Khlieh jong ka Balang baroh kawei bad u Kpa bad u Nonghikai jong ki Kristan baroh ; bad ba ha u, ha u Petrus Balakyrkhu, u Trai jong ngi u Jisu Krist u la ai ia ka bor baroh ban bsa, ban synshar, bad ban pyniaid ia ka Balang baroh kawei.” (Denz. 589).

Khyndiat snem hadien, ki Armenian, bad katto katne ki Nestorian ki Kopt bad ki Abissinian, ki Maronite bad ki Sirian Jacobite (ki kynhun barit kiba la khlad ha la ka por

ka por) ki la phah la ki nongmihkhmat sha Rom bad ki la pdiang ia ka bor ba halor tam jong u Pope, kata ka mut, ia ka jinglong khlich-duh jong u. Katei ka dolir ba la soi kyrteng da baroh ki Bishop Latin bad Griik Orthodox ka dang don haduh mynta. Ia ka dur-shon (photo) jong ka la phah da u Rangbah pyniaid-shnong (mayor) jong ka Florence sha ki Bishop Katholik baroh ha kaba sdang jong ka Dorbar Batican Ba-ar ha ka snem 1962.

Lada ia kane baroh kaba la iarai la pdiang da baroh ki Kristan, ka jingiatylli lang ka Niam Kristan kan da la long ka kam kaba la dep. Hynrei namar ba ki balang kiba la mih hadien ka snem 1520 kim treh pdiang jingong ei ei kaba kim shem ba da thoh kumta ha ka Baibl, to ngin ia-phai mynta sha “ka jingwad ia ki Jingthoh” ban dup lap hangta ia ka mon u Nongpynim jong ngi.

Ngi ngeit ba ia ka mon jong u Krist la pynpaw shai kdar ha ka Testament Bathymmai. Ha ki sla kiba bud ngin sa pyrshang namarkata ban duriap lyngkot ia kito ki dkhot kiba kdew shata bad ban jubab ia ki jingujor kiba la shait sei.

“Nga ruh Nga ong ha me : ba me long u mawsiang, bad halor UNE u mawsiang Ngan tei ia ka Balang jong Nga” (Matt. 16 : 18).

Ha ka snem ka banyngkong jong ka jingialap jong U, u Jisu U la kiew sha ki thain Kaisarea Philippi, ka ri lum, bad U la ialap shaphang ka hima bueng kylleng kylleng ki shnong. Ha kine ki shnong ki kham bun ki Jentil ban ia ki Ju. Mar hajan ka shnong Kaisarea la don uwei u mot jong ki blei-thaw ia uba la tei da u Patsha Augustus ha khlieh ki riat.

KA JINGKYLLI KA BAKHIA

Ha kawei ka sngi, ynda la lah ialap, u Jisu U la ialam ia la ki khat-ar ngut ki synran sha kawei ka jaka ka bakhynjah. Ka la don kawei ka jingpyrkhat ka bakhia ha ka jingmut jong U ; namar kata kyndit-kyndit U la kylli ia ki :
“**Ki brielw ki ong ba u Khun u Brielw u dei u-ei ?**”

U ‘Khun u Brielw’ u dei u Jisu hi bad kane ka dei ka jingkylli shaphang ka jinglong jong u Jisu hi. Ki brielw ki pyrkhat kumno shaphang jong U? Ma-U kein U tip ia kiei kiei baroh, wat ia ki jingpyrkhat jong ki brielw ruh ; hynrei U la kwah ha kin ong maki hi ia ka jubab, ba baroh kin dup tip. Ki synran ki la jubab :

“Kiwei u Johannis Nongpynbaptis, kiwei pat, u Elias, bad sa kiwei pat, u Jeramias, ne uwei na ki Nongiathuh-lypa.” Kine ki brielw baroh khoit ki la iap noh la slem.

Ynda U la iohsngew ia kine ki jubab baiapher, u Jisu U kylli beit pat ia ki :

“Phi pat, phi ong ba Nga dei u-ci?”

Kine ki synran ki la long ki nongbud jong U ia kiba ma-U U la jied ban pynphriang ia la ka hima ; kin long ki nongialam jong ki riew-ngeit baroh ; kin long ki rangbah jong ka Balang, te ka donkam ba kin sngewthuh shai ia ka jinglong jong U. Namar kata U la kylli ia ki : “Phi pat, phi ong ba Nga dei u-ci?”

KA JUBAB KA BAPHYLLA

Ki khat-ar ngut ki la sngap jar. Ma-U keim U la pule ia ki jingmut jong ki ; hynrei U kwah ban ring na ka shyntur jong u Simon ia kawei ka jingphla ka ban pynshai bad pynskhem ia ki baroh lang. U la kwah ban buh ia ka nongrim jong ka Balang. U Andreas, uba la bud ia u Jisu nyingkong eh, um shym kren. U Matheus ruh, uba la kham pule kot, um shym ong ci-ci. Tang u Simon u ieng bad u jubab:

“Me dei u Krist, u Khun jong u Blei U baim.”

Ka jingphla kaba sngewphylla: Me dei u Krist! Ki nongiathuhlypa ki la iathuh shaphang uwei u Krist (kaba mut ‘uba la shah kyntang’) uban sa wan ban pynin ia ka jait jong ki. Ki Ju ki la ap-khmih lynti ia ka jingwan jong U, ki la thrang ban iohi ia U. U Simon pat u ong ba uta u Krist u la wan, U dei une u briew baphylla uba ieng ha khmat jong ki, u dei u Jisu hi. Hynrei, Um dei tang u Krist, u briew uba la kyntang da u Blei ; Um dei shuh tang u nongiathuhlypa, Um dei shuh tang u briew bakhrav-batri, em, U dei u Khun jong u Blei U baim.

Hato kumno u Simon u la tip ia kane? Ka dei na ka jingstad jong u, ne ka jingantad? Em, u la ioh kawei ka jingpynshai ka bakyrpang na u Blei hi : u Jisu U la pynskhem ia kata ka jingpynshai da kaba ong :

“Suk mame, ko Simon, u khun u Jona : naba ka doh bad ka snam kam shym la pynpaw ha me, hynrei u Kpa jong Nga Uba ha bueng.”

Kata ka mut ba u Kpa Uba ha bueng U la jied ia u Simon marwei khuang ban pynpaw ha u ia kat kane ka jinghikai ka bakhraw ba u Jisu U dei u Krist, u Khun jong u Blei, U Simon u la sugewthuh nyungkong, da ka jingpyn-shai jong u Blei hi ia kane ka jingshisha ia kaba ki syman baroh ki dei ban ialap.

Mynta ki syman ruh ki la tip. Mynta ki la sugewthuh shai, namar ki la iohsugew ia ka jingphia jong u Simon. Suk mame, ko Simon!

KA JINGKULAR KA BAKHRAW

Hynrei u Jisu Um pat dep. Namar u Kpa Uba ha bueng U la jied ia u Simon khuang ban pynpaw ha ki biew ia ka jinglong-Blei jong u khun jong U, mynta uta u Khun Un tei ia u Simon ban long ka nongrim jong ka Balang kaba u Jisu U mut ban seng : kam long ka kam jong kane ka Balang ban ialam ia ki jait-byndiew sha u Jisu.

Ila ka Gospel jong u, u Yoannis Bakhuid u iathuh ba haba u Andreas u la ialam ia la u para Simon sha u Jisu, ‘u Jisu U la peit-shain’ ia u bad U la ong :

“Me long u Simon u khun jong u Jonas, yn khot ia me u Kephas, u mawsiang.”

Balei u Jisu U la ‘peit-shain’ bad U la pyntylla ia ka kyrteng jong u Simon bad U la jer ia u da kawei ka bathymmai, u Kephas, kaba mut u mawsiang? U Jisu hi U la pynpaw haba U la ong :

“Nga ruh Nga ong ha me : ba me long u Mawsiang (Kephas, Petrus), bad HALOR UNE U MAWSIANG Ngan tei ia ka Balang jong Nga, bad ki khyrdop ka du-

jok kin ym lah ia ka. Bad Ngan ai ha me ia ki shabi jong ka hima bneng ruh ; bad kat ia kaba men teh halor ka khyndew, yn teh ha bneng ruh ; bad kat ia kaba men pyllait halor ka khyndew, yn pyllait ha bneng ruh. Kumta U la khang ia la ki synran ba kin ym iathuh ' hano-hano ruh ba Ma-U, U long u Jisu, u Krist" (Matt. 16 : 18-19).

U MAWSIANG

Khnanng ban sngewthuh ia ka jingmut jong kane ka jingthoh ngim shim ia kitei ki dkhoh kawei-pa-kawei. Ka banyngkong ka ong : " Nga ruh nga ong ha me ba me long u Mawsiang, bad halor une u mawsiang ngan tei ia ka Balang jong nga." Kata ka mut "kumba me la phla ba Nga long u Krist, u Khun u Blei, kunjuh Nga ruh Nga phla ba me long u Mawsiang, bad halor **une** u mawsiang Ngan tei ia ka Balang jong Nga."

Da kine ki ktien U Jisu U la pynpaw ia la ka mon ban tei ia kawei ka Balang, kawei ka jingiasyllok na ka bynta ki riwngseit. Kat kiban ngeit ia U kin ioh bynta ha kane ka balang bad kin poi sha ka jingin. "Nga long ka lynti, ka jingshisha bad ka jingin.. Ym don uba wan sha u Kpa lait tang da Nga" (Io. 62: 6).

Ka Balang pat kan ialum lang ia ki parabangeit baroh, bad kin bud ia uwei u Nongsharai. Ia kane ka Balang u Jisu U mut ban tei halor uwei u mawsiang uba skhem, kumba juh leh ki briew ki bastad : "U briew u bastad u tei ia la ka jong ka ing halor u mawsiang .. bad kan ym kyl-lon, naba la pynshonguongrim ia ka halor u mawsiang" (Matt. 7 : 24). U Jisu pat U ong, " Me long u Mawsiang, bad halor **une** u mawsiang Ngan tei ia ka Balang jong Nga." Mynta ngi lah ban sngewthuh shaikdar balei u Jisu

U la peit-shain ia u Simon bad U la ong : “Me long u Simon : yn khot ia me u Kephas, u Mawsiang.”

KI KHYRDOP KA DUJOK

Ha ki ktien kiba haneng u Jisu U la ong ba U mut ban tei ia la ka Balang, tang kawei ka Balang, kaban long kum ka ñng halor u mawsiang bad kumta kan neh barobor, wat lada “u slap un sa hap, bad ki wah kin shlei bad ki lyer kin beh”. U slap bad ki wah bad ki lyer ki dei ki jingialeh pyrshah bad ki jingiakhiih jong ki nongshun. Kane ka Balang, u ong u Paulus Bakhud, ka long “ka ñng jong u Blei Uba im” (1 Tim. 3 : 15), ha kaba kita kiban ngeit kin sa shngain. Te kane ka Balang kam lah ban duh noh, kam lah ban kyllon. U Jisu hi U la kular ia kata haba U la ong : “ki khyrdop jong ka dujok kin ym lah ia ka.” Ka mut aiu “ki khyrdop jong ka dujok”? Ka mut ki bor basniew jong u ksuid bad jong ka pyrthei, ki nongshun jong u Blei. Kine ki bor baroh lang kin ym lah ia ka Balang jong u Jisu, namar la tei ia ka halor u Mawsiang ; namar kane ka dei ka Balang jong U kein, bad Ma-U hi U long u Khun jong u Blei U baim ; namar U la ong : “la ai ha Nga ia ka bor baroh ha bneng bad ha khyndew” (Matt. 28 : 18) : te kita ki bor jong ka dujok baroh kin ym lah ia U.

Kane ka jingkular jong u Jisu kan neh barobor. U Jisu Um shym ong. “ka Balang jong nga kan neh skhem haduh shi hajar ne shiphew hajar snem”, em ; U la ong, “ki khyrdop ka dujok kin ym lah ia ka”, kata ka mut, lano lano ruh em, namar “hakhmih Nga don ryngkat bad phi man la ka sngi, haduh kaba wai noh ka pyrthei” (Matt. 28 : 20). Te ka Balang jong U ruh kan neh haduh kaba wai noh ka pyrthei. Namar kane ka daw u Jisu U la thaw ia ka halor u Mawsiang, u Kephas – u Petrus. Lehse, haba U la kyn-

noh ia kine ki ktien, u Jisu u la 'mied bad U la peit ia uta u mot jong ki blei-thaw uba U lah ban iohi ha khlieh ki riat hajan ka shnong Kaisarea. Kumba u mawsiang um sah tang shipor, kumjuh u Petrus um long u Nongsharai tang shipor : ka bor jong u ka dei ban neh hadien jong ka jingiap jong u na ka bynta ban pyniaid ia ka hima bneng.

KI SHABI

Ynda U la kular ia kane ka jingkular ka bakhray, U Jisu U la ong : "Ngan ai ha me ia ki shabi ka hima ki **bneng**." Kaei ka hima ki bneng ? Ka dei ka Balang, kumba u Jisu U la batai ha ki jingkren pharshi jong U. To ngin iakren kham pynshai ia kane ka hima ki bneng. Kaei ka hima ? Ka dei ka ri kaba synshar da u syiem. Ha man ka hima u don uwei u syiem, tang uwei. Une u syiem u synshar ia la ki raiot, kata ka mut : u buh ki ain na ka bynta ka jingbha bad ka jingroi jong ki. U pynsumar ia kine ki ain, u iada ia la ka hima na ki nongshun, u pyrkhat shaphang ka jinglong shngain na ki jingmynsaw ; u bishar, bad kiwei kiwei ki kam. U syiem u long kum ka dur jong ka hima, bad ki raiot baroh ki peit sha u bad ki ialong shitylli bad u. Hynrei u syiem um lah ban synshar marwei : u donkam ki myntri bad kiwei kiwei ki nongpyniaid kam kiban iarap ia u : baroh ki dei ban iatrei lang hapoh ka jingsumar jong u. Kata ka mut, ka hima ka dei ka seng kaba iaيد ryntih. Ki shnong ki thaw baroh kim iaيد la ka jong, hynrei kat kum ki ain jong u syiem.

Kumjuh ruh ka Balang ka dei ka seng kaba dei ban iaيد ryntih. Ki parabangeit baroh ki dei ban sumar ia ki ain jong u Nongsharai. Hynrei, ha kane ka hima ki bneng, mano u syiem ? U dei u Jisu hi : "Me kein me ong ba nga dei u syiem" (Yo. 18 : 38), U la ong ha khmat u Pilatus.

Namar kane ka daw u la khot ia ka Balang “ka Balang jong Nga”. Hynrei, kumba ki ju leh ki syiem, u Jisu U la buh ki myntri, ki nongtrei-kam. Kine ki myntri kin pyndep ki kam kiba u Jisu hi Um ju leh, namar Ma-U Un sa kiew sha bneng. Ma-ki pat kin sa pyniaid ia ka kam jong U ha ka pyrthei : kin ialap, kin pynbaptis, kin map ia ki pop, kin synshar ia ka Balang. Kine ki nongtrei-kam ki dei ki Bishop bad ki lyngdoh, hapoh ka jingpyniaid jong u Kpa Bakhuid. Ki ‘Company’ baroh khoit ki don kam uwei u ‘Director’, u ‘Manager’, u nongpyniaid-kam ; kumjuh ka Balang. Te namarkata u Jisu U la ong ha u Petrus : “Ngan ai ha me ia ki shabi jong ka hima bneng.”

Kh nang ban sngewthuh ia kane kham shai ngi dei ban kynmaw ba ha kita ki por ki don bun ki jingialehthma : te, ban da ialade, ki nongshongshnong ki shait ker ia la ka sor da ki kynroh ki baheh, bad ki jingkhang de kiba lah ban khang da ki shabi. Ki shabi ki dei kum ka dak jong ka bor syiem. Haba ki la thung u syiem thymmai ki la ai ki shabi ha u (Is. 22 : 22). Te kumta, da kaba ong, “Ngan ai ha me ia ki shabi jong ka hima ki bneng”, u Jisu U la kular ban thung ia u Petrus kum u nongsynshar jong ka hima jong u.

KA BOR

Kh nang ban pynskhem ia kane ka bor, u Jisu U la ong : “Kat ia kaba men teh halor ka khyndew, yn teh ha bneng ruh ; kat ia kaba men pyllait halor ka khyndew, yn pyllait ha bneng ruh”. Kaba ‘teh’ ka mut ban khang, ban adong ; ban ‘pyllait’ ka mut ban map, ban shah. U briew uba bat ia ki shabi u lah ban khang bad plie ia ki khyrdop; u briew uba don ka bor u lah ban adong lane ban shah ia kiei kiei kiba iadei bad ka kam jong u, u lah ban map ne pynrem.

U Petrus u la ioh ia kane ka bor kaba khlem pud ha ka hima ki bneng, ka Balang, katkum ki jinghikai bad ki ain jong u Jisu. Pyrkhat bniah ia kita ki ktien, "kat ia kaba", kata ka mut ia kiei kiei baroh kiba iadei bad ka hima. Kane ka bor pat kam don pud, namar u Jisu U ong ba Un sa teh ne pyllait ha bneng kat ia kaba u Petrus un sa teh ne pyllait ha khyndew. U Jisu Un sa kiew sha bneng; hynrei u Petrus un sa teh ne pyllait ha ka khyndew, ha ka Balang. U Jisu Um shym la ong "Kat ia kaba men pyllait ha ka ri Palestain, ne ha kine ki thain", em; pynban U ong, "ha ka khyndew", kaba long ka pyrthei baroh kawei, kat shaba don ka Balang.

Te lada u Petrus bad u nongioh pateng jong u, u Pope, un ong: "Men sngap ia ka Mas ha ka sngi u Trai; men shah jingit ha ki sngi ba nga la buh; men iathoh kurim kat kum ki ain jong nga", u Jisu hi Un pynskhem ia kine ki hukum ha bneng; kata ka mut, kin long kum ka ain ka jong u Jisu hi, namar u Jisu U la ong: "kat ia kaba men teh halor ka khyndew, yn teh ha bneng ruh."

Te kumta ngi la iohi ba u Petrus u dei u mawsiang jong ka Balang u Krist; ia u la ai ki shabi jong ka hima bneng, kaba dei ka Balang; ma, u u ioh bor ban buh ain, ban teh bad ban pyllait; bad kane ka bor ka dei ban neh junom junom, namar u mawsiang uba hapoh ka ing u sah junom junom.

Suk mame, ko Petrus!

“TO BSA”

Hynrei, katei ka long tang ka jingkular, namar u Jisu U la ong : “ngan sa ai ia ki shabi”, “ngan tei ia ka Balang”. Mynno u Jisu U la pyndep ia kata ka jingkular ?

U Paulus Bakhuid u ong : “To ngin iabat skhem ia kata ka jingphla jong ka jingkyrmen jong ngi khlem artatien, naba uta Uba la kular U long Uba lah ban shaniah” (Heb. 10 : 23).

U briew ‘uba lah ban shaniah’ u pyndep ia la ka jingkular.

To ngin iapule ia ka Gospel jong u Yoannis Bakhuid, 21 : 15-17.

U Jisu U la pynpaw ialade ha ki synran ha ka duriaw Tiberias. Ha ka hukum jong U, ki la bret ia ka jar bad ki la ngat shibun eh ki dohkha. Haden kata U la bam lem bad ki, bad “Kumta ynda ki la dep bam, u Jisu u ong ha u Simon Petrus : ‘Ko Simon, khun u Jona, me kham ieid mame ia Nga ban ia kine?’ U ong ha u : ‘Haoid, ko Trai, Me tip ba nga ieid ia Me.’ U (Jisu U) ong ha u : ‘To bsa ia ki khun ‘langbrot jong Nga.’ U (Jisu U) ong biang ha u : ‘Ko Simon, khun u Jona, me ieid ia Nga?’ U (Simon) u ong ha U : ‘Haoid, ko Trai, Me tip ba nga ieid ia Me.’ U (Jisu U) ong ha u : ‘To sharai ia ki langbrot barit jong nga.’ U (Jisu U) ong ha u ha kaba laisien : ‘Ko Simon, khun u Jona,

me ieid ia Nga ? U Petrus u la sngewsih ba U (Jisu U) la ong ha u laisien : ‘Me ieid ia Nga ?’, bad u la ong ha U : ‘Ko Trai, Me tip ia kiei-kiei baroh : Me tip ba Nga ieid ia Me.’ U (Jisu U) la ong ha u : ‘To bsa ia ki ‘langbrot jong Nga.’”

Ha kine ki ktien u Jisu Um shym la kylli ha u Petrus, ‘me ieid mame ia Nga “kumba” ki ieid kine’, hynrei “me kham ieid” : balei ?

Namar u Petrus u dei u bahalor jong ki Apostol baroh ; namar ka long ka kam jong u ban bsa ia ki khun ‘langbrot bad ia ki ‘langbrot rit de, kata ka mut, u dei ban bsa ia ka kynhun baroh kawei : namarkata u dei ban ‘khamieid’ ia u Jisu. Kane ka kynhun ka dei ka jong u Jisu hi, Uba la pyniasyriem ialade bad u nongap ‘langbrot u babha, hynrei U la buh ia u Petrus ha ka jaka jong U da kaba ong, “Men bsa ia ki khun ‘langbrot jong Nga”.

Kumjuh, ka Balang ka long ka jong u Jisu, hynrei u la tei ia ka halor u Petrus. Ka hima bneng ruh ka dei ka jong U, hynrei U la ai ia ki shabi jong ka ha u Petrus. Ha ka jingkhawai ka bakhatduh u Jisu U la kular, “Ngan ym ieh-noh khunswet ia phi” (Yo 14: 18); mynta pat – hadien ka jingmihpat jong U – U ai ia la ki synran ia uwei u Nong-sharai uban bsa ia ki. Shuwa ka jingshah shitom jong U, u Jisu U la iathuhlypa ha u Petrus ba un sa len ia la u Kynrad, hynrei U ong : “Simon, Simon, khmih u soitan u la kwah ia phi ban ioh tai kum ia u kew. Hynrei Nga la duai na ka bynta jong me ba ka jingngeit jong me kan ym troin: me pat, ynda shisien me la kylla, to pynskhem ia la ki para.” Hadien ka jingmihpat U la ong ha u Petrus : “To bsa ia ki khun ‘langbrot jong Nga”!

Te u Petrus un bsa ia ka kynhun baroh, un pynskhem ia la ki para baroh, un sharai ia ki riewngeit baroh khnang

ban ialam ia ki sha u Jisu bad “kan long tang kawei ka sem bad uwei u nongsharai” (Yo. 10 : 16).

Kumta u Jisu U la pyndep ia la ka jingkular.

U PETRUS MARWEI

Mynta ai ba ngin iakynmaw biang ia kaba ngi la lah kren mynhynne baroh :

Ia u Petrus marwei u Jisu U la jer kyrteng thymmai.

U Petrus marwei u la phla ia ka jinglongblei jong u Jisu.

Halor u Petrus marwei (u Kephass) u Jisu U la tei ia la ka Balang.

Ha u Petrus marwei u Jisu U la ai ia ki shabi jong ka hima ki bneng.

Na ka bynta u Petrus marwei u Jisu U la duai kyrpang.

Ha u Petrus marwei U la ong, “men pynskhem ia la ki para.”

Ha u Petrus marwei u Jisu U la ong, “to bsa ia ki khun ’langhrot jong Nga.”

Ia ka kyrteng jong u Petrus marwei la shem 195 sien ha ka Jutang Bathymmai ; ia ka kyrteng jong kiwei pat ki synran baroh lang la shem tang 130 sien.

Kane ka long ka jingkren jong ki Gospel.

U NONGTONG BRIEW

Khatduh-khatwai, to ngin iapule na ka Gospel jong u Lukas Bakhuid. Ka iathuh ba U Jisu ha kawei ka sngi “U la ieng harud ka pung Genesareth bad ki paidbah ki iatur sha U.” Namar U la kwah ban kren ha ki, U la kiew ha kawei ka lieng (ki la don artylli hangta) bad U la sdang ban hikai ia ki. Haba u la kut kaba kren U la hukum ha

u trai-lieng ban “lam sha bajylliew bad ban pynnoh ia la ki jar ban dup ngat.” Nyngkong, u trai-lieng u la ujur, namar kam dei ka por ban ngat; hynrei la katta ruh u la kohnguh bad u la pynnoh ia la ki jar, bad “ki la ngat shistai ki dohkha bad ka jar jong ki ka da praid.” U trai-lieng u la dem khrup ha khmat u Jisu, u ong, “To leit noh na nga, ko Trai, namar nga long u nongpop.” U Jisu U la ong: “Wat sheptieng; naduh mynta men sa long u nongtong briew” (Luk. 5: 1-11).

Ka lieng jongno kata?

Ka jong u Simon hi! U Jisu U la jied ia ka lieng jong u Simon bad U la hikai na ka. Kumjuh ruh mynta u Jisu U nang hikai na ka lieng jong u Petrus, na ka Balang Katholik. U Petrus u nang tong briew, u nang bsa ia la ki langbrot da ki jinghikai ki bashisha; u nang pynskhem ia la ki para; u nangteh bad pyllait; u nangbat ia ki shabi jong ka hima bneng, bad u plie ia ka jingkheng na ka bynta baroh kiba ngeit ha u Jisu.

To ngin phai ia la ki khmat sha Rome, bad ngin shem ia uta u Mawsiang bad ia ka Balang kaba la tei halor jong u; hangta ngin shem ia u nongsharai uban ialam ia ngi sha u Trai jong u, Krist.

“Me long u Mawsiang bad halor une u mawsiang Ngan tei ia ka Balang jong Nga.”

1. Don kiba nujor ba u Jisu U la pyndonkam ia ki ktien “Petros” ban kdew ia u Simon, bad “petra” ban kdew ialade. Phi pyrkhat kumno shaphang kane?

KA JUBAB : U Jisu Um shym pyndonkam ia kine ki ktien kiba ngi shem ha ka Gospel u Matheus kaba ha ka ktien Griik. U Jisu U la kren ha ka ktien Aram (Hebru) ha kaba U la pyndonkam ia ka ktien “kephas” kaba mut lang Petrus, kum ka kyrteng u synran, bad mawsiang (peit Yo. 1 : 42). Ka ktien “petra” ka dei ia ka jaid kynthei. U nongpynkylla, namarkata, um sngew dei ban pyndonkam ia ka ktien kaba dei ia ki kynthei ha ka jaka u rangbah!

To sumar : “Petros” ka dei ka ktien Griik : “Petrus” ka ktien Latin ; “Peter” ka ktien Phareng ; hynrei ka dei ka juh ka kyrteng.

2. Hynrei ka long ne em ka bashisha ba u Jisu hi U long u Mawsiang ha ka Math. 16: 18?

KA JUBAB : Em. Ha kane ka dkhoh u Jisu Um shym la mut ialade kum u Mawsiang, hynrei ia u Petrus. U Jisu U dei u nongtei : “Ngan tei.....jong Nga.” Lada phi kwah ban thaw ia kata ka ktien mawsiang ia u Jisu hi, phi la dei namarkata ban pynkylla ia ka jingmut jong kine ki ktien. U Jisu U la ong : “Me long u Kephas, bad halor une u kephas Ngan tei ia ka Balang jong Nga.” Um shym la ong : “Me long u Kephas bad halor lade hi kum uwei u

kephas Ngan tei ia ka Balang jong Nga.” Ngim shym la pule ba u Jisu U la kdew ialade da kaba ong, “Nga long u Mawsiang.” Ban sdang da kaba ong, “Nga ruh Nga ong ha me ba me long u Kephas” (Petros), bad nangta sa ong pat um long shisha u Kephas, kam don jingmut ei ei ruh em. Wat ki Protestant ki bastad bad ki bashai ruh ki la iamynjur ia kane. Ha ka Baibl Phareng kaba thymmai (The New English Bible) ia kaba la pynmih lang da ki khatwei tylli ki jait niam jong ki, lem bad ki Presbyterian, la thoh: “Me dei u Peter, u Mawsiang!”

3. U Jisu Um shym la tei ia la ka Balang ha ka jingngeit u Petrus ?

KA JUBAB : Em. U Jisu Um shym la ong. “Halor ka jingngeit jong me Ngan tei.....,” hynrei U la ong, “halor une u mawsiang”, uba long u Petrus kein. Nalor kane, kumno phin pyniakhlad ia ka jingngeit jong u Petrus na ka met jong u ? Ba lada la pyndonburom ia u shipai bashlur, kan long ka babiej shibun ban ong ba ym shym la leh burom ia u, hynrei ia ka jingshlur jong u !

Ngi lah ban ong shisha ba ia u Petrus la jied kum u mawsiang jong ka Balang na ka bynta ka jingngeit ka bakhraw jong u. Tang ma-u u la iohpdiang ia ka jingithuh-paw na u Kpa shaphang ka jinglong-Blei jong u Jisu, bad u la phla ia kata. Kata ka mut ba ka long ka mon jong u Kpa ba u Petrus un long u khlieh jong kata ka niam kaba ngeit ha ka jinglong-Blei jong u Krist, u Nongpynim.

4. Hynrei u Paulus Bd. u ong : “bad uta u mawsiang u la long u Krist” (1 Kor. 10 : 4).

KA JUBAB : Haoid, u Paulus Bd. u la thoh ia kita ki ktien da shisha. U la thoh ia ki laiphew snem hadien ka

jingiap u Jisu. Hynrei to sumar bha ia ki ktien jong u ; u ong : uta u mawsiang...”; Uei uta u mawsiang? Haba ngi kwah ban tip shai ia ka jingmut bashisha jong kano kano ka dkhot, ngi dei borabor ban pule bad puson bha ia ki byn-ta kiba sdang bad kiba bud jong ka.

To ngin iapule ki dkhot baroh : “Namar, ko parabangeit, ngam kwah ba phin ym tip ba ki kpa jong ngi ki la don baroh hapoh u lyoh, bad ki la iaid baroh lyngba ka duriaw ; bad baroh ki la iabam ia kajuh ka jingbam mynsiem, bad baroh ki la iadih ia kajuh ka jingdih mynsiem, namar ki la iadih na u mawsiang mynsiem, uba bud ia ki ; te uta u mawsiang u long u Krist..... Te kine kiei kiei baroh ki la jia kum ka nuksa ia ngi...” Ka paw shai ba ha kine ki dkhot u Paulus um shym kren satia shaphang ka jingtei ia ka Balang, um kren satia shaphang uta u mawsiang uba halor jong u, u Jisu U la tei ; hynrei u kren shaphang uta u mawsiang uba u Moses u la tied, bad uta u mawsiang jong u Moses u long kum ka pharshi jong u Krist ha ka jingmut kaba kynja mynsiem. Te kumta ka jingkren u Jisu ha u Math. 16 : 18 bad ka jingkren jong u Paulus ha ka 1 Kor. 10 : 4, ki iapher jingmut shibun. Hato, u Paulus u lah ne em ban pynkylla ia kaei kaei kaba u Jisu U la kren? Da lei lei ruh em !

5. Kumno shaphang ka 1 Kor. 3 : 11 : “Namar ym don ba lah ban seng kawei pat ka nongrim, lait na kata kaba la seng, kaba long u Krist Jisu?”

KA JUBAB : Kumba ngi la batai haneng, khnang ban sngewthuh ia kawei ka dkhot, ngi dei ban pule bniah ia ki ktien kiba ha shwa bad kiba bud. To pule hi ha ka shithi 1 Kor. 3, ia ki dkhot baroh naduh 3 shaduh 16. Ha kine ki dkhot ka paw shai ba u Paulus um shym kren shaphang u

Mawsiang jong ka Balang uba u Jisu U la buh, hynrei shaphang ki nongtreikam ha ka Balang, ki nongialap ki bapher bapher, bad u ong kam pher uno uno u nongialap ruh, tang ba u dei ban tei halor ka jingngeit ha u Krist. Namar, kumba don tang uwei u Krist, kumjuh ruh don tang kawei ka Balang u Krist, kaba dei ka met u Krist, bad tang kawei ka jingngeit. La pynrem ia ki jingiabishni, ia ki jingiakajia, ia ki nongiapait niam baroh ! Te namarkata, ka nongrim jong ka niam Kristan ka dei ka jingngeit kaba pura ha u Krist bad ha ki ktien jong u baroh, – wat ha kine ki ktien ruh : “ Me long u Kephas, u Mawsiang.”

Ha kitei ki dkhot ruh phi iöhi ba ym dei u Jisu uba tei, hynrei u Paulus hi kum u nongialap : “ nga la tei ia ka nongrim.” Hynrei ha u Mathëus 16 : 18, u Jisu U ong : “halor une u mawsiang Ngan tei ia ka Balang jong nga.” U Jisu U la thung ia u mawsiang jong ka Balang baroh kawei ; u Paulus pat u la tei ia ka nongrim da kaba hikai ia ka jingngeit ka bashisha.

6. Don ruh ha ka shithi sha ki Nong-Ephesus, 2 : 20 :
“ .ia kiba la tei halor ka nongrim jong ki Apostol bad ki nongiathuhlypa, u Krist Jisu hi U long u mawdong ha khlieh-duh.”

KA JUBAB : U Paulus u pyndonkam ia ka rukom kren kabym da long eh kaba shai bha, namar ha kawei ka dkhot u ong ba tang u Jisu hi marwei U long ka nongrim (I Cor. 10 : 4), bad ha kawei pat (Eph. 2 : 20) u ong ba ki Apostol bad ki nongiathuhlypa ki long ka nongrim bad u Jisu U long tang kum u mawdong uba ha khlieh-eh. Kine baroh ki dei ki jingkren pharshi, ki jingkren kiba kynja mynsiem, kiba ia ki jingmut jong ki ngi dei ban sngewthuh katkum ki dkhot kiba ha shwa bad ki babud. Ha ka dkhot kaba ha-

neng ka jingmut ka long ba ki Apostol bad ki nongiatuh-lypa, da ka jingialap jong ki, ki la buh ka jingngeit kum ka nongrim jong ka jingim Kristan (Col. 1 : 23) ; ia ki jinghikai jong ki pat la kynthup lang da u Jisu “ u mawdong uba ha khlieh-duh.” Hynrei, hapteng ki Apostol la don u Petrus ruh. Ka jingim kaba shabar jong ka Balang ka neh ha u ; ka jingim mynsiem pat ka neh ha ka jingngeit ka bashisha ia u Jisu. “ Kane ka nongrim baskhem jong u Blei ka iaineh ” (2 Tim. 2 : 19).

7. Ngam shym la sngewthuh shai ia kitei ki jingbatai shaphang “ u mawsiang ” bad “ ka nongrim ” bad “ u mawdong ” : phi lah ne em ban batai kham bha ?

KA JUBAB : Ngan sa pyrshang, ko paralok. Tharai u briew u kwah ban tei ia la ka ing : u jied ia ka jaka, u tih haduh ba un da lap ia u mawsiang uba skhem bad u buh ia u mawkynroh u banyngkong eh, bad kumta ter ter kiwei pat ki mawkynroh, uwei halor uwei pat u maw kat haduh ba un da lah pynieng ia ka kynroh, un sa sop pat ia ka halor, bad ynda u la dep ia ka ing u sa shong ha ka.

U Jisu U long kum uta u briew. U jied ia u mawsiang – Kephas, Petrus ; u jied ia ki mawkynroh banyngkong – ki Apostol bad ki Nongiatuhlypa ; U hikai ia ki ia ka khubor jingpynim bad ki jingshisha baroh shaphang u Blei, shaphang ialade, shaphang ka Balang, shaphang ki Sakramen, shaphang ka jingim Kristan baroh – kane ka long ka nongrim bad u mawdong, kaba long ka jingngeit kaba biang khlem jingbakla. U la ai hukum ia ki Apostol ban leit kyl-leng ka pyrthei ban ialap ia kata ka jingngeit, hapoh ka jingialam jong u Petrus kum u nongbat shabi, u nongsharai jong ka kynhun baroh. Ka Ing ka long ka Balang. U Jisu hi U long u Kynrad bad u Nongtei jong ka. Hynrei U la ai

ia ki shabi jong ka ha u Petrus. Ka dei ka mon jong u Jisu ba ki jait bynriew baroh kin rung hapoh kata ka ñng ban ioh jingpynim.

“U briew bastad u tei ia la ka ñng halor u mawsiang : te u slap u la hap, bad ki wah ki la shlei, bad ki lyer ki la beh bad ki la shoh ia kata ka ñng, bad kam kyllon, naba la pynshong nongrim ia ka halor u mawsiang”; hynrei “u briew uba biej u tei ia la ka ñng halor u shyiap...bad ka la kyllon.” (Math. 7 : 24-27). U Jisu, kum uta u briew u bastad, U la tei ia la ka Balang halor u mawsiang, bad kan ym kyllon lano lano ruh em: “ki khyrdop ka dujok kin ym lah ia ka.”

Uta u mawsiang uba bat ia ka Balang baroh kawei u dang sah ha ka pyrthei: u dei u nongmihbujli jong u Petrus, u nongmihkhamat jong u Jisu, u Pope. U dei u tynrai jong ka jingiatylli. Shaba don u Pope, hangta ka don ka Balang jong u Krist.

8. Ba lada ka long kaba shai haduh katta ba “u maw-siang” u long u Petrus, balei ki nongpule bastad jong ki Protestant kim kohnguh ia kane ?

KA JUBAB: Ki nongpule Protestant kiba stad ki kohnguh ia kane kein. Ki la kohnguh ha ka jingpynkylla thym-mai ia ka Baibl ha ka Phareng, kaba thoh : “ Me dei u Peter, u mawsiang ” (peit haneng ka jubab ha ka jingkylli ka ba-ar). Uwei u nongthoh Protestant ha kata ka kot kaba pawnam ha ka ktien Phareng, “ Encyclopedia Britannica ”, haba u kren shaphang u Petrus, u ong : “ **Two points seem clear (in Math. 16 : 13-19) : First, Peter is to have unique importance in the future, corresponding to the unique insight which he has displayed ; he is THE ROCK on which a new “ecclesia” (church) will be founded to triumph over death. Second, Peter will have unique authority to admit to the new “ecclesia” and to legislate for its members.** ” Ka jingthmu jong kine ki ktien ka dei ba u Petrus un don ka kam kaba kyrpang eh katkum ka jingsngewthuh kyrpang jong u kumba u la pynpaw haba u ong, “ Me long u Khun u Blei baim ” ; u long “ u mawsiang ” bad halor jong u yn sa seng ia ka Balang ka bathymmai ba kan jop ia ka jingiap ; u don ka bor bakyrpang eh ban pynrung ha ka Balang bathymmai bad ban thaw ain na ka bynta ki riewdkhot jong ka.

9. Balei ngim shem ia ka ktien “Pope” ha ka Baibl ?

KA JUBAB : Ka long ka bashisha ba ngim shem ia ka ktien “Pope” ha ka Baibl : ngim shem ruh ia ki ktien “Baibl”, “Trinity” “Sakramen” ! Hynrei haba ngi pule ia ka Baibl ngim dei ban peit tang ia ki ktien, hynrei ia kiei kiei kiba shisha bad ki jingmut kiba don ha ka. Kumta, ngi shem ia ka kam bad ka bor jong u Pope ; ka ktien kan sa bud ynda ka Balang ka sdang ban roi. (Kum ka pharshi ngi lah ban ong ba ki briew kiba jer kyrteng ia u lum Shillong kim shim thaw ia uta u lum : u lum u don mynshwa, ka kyrteng ka mih hadien). Ia ka ktien “Pope” (Papa=Kpa) la pyndonkam na ka bynta ki Bishop baroh tad haduh ka spah snem kaba shiphew, bad ha ka balang Griik ka dang sah. Ha ka snem 1073 u Pope Gregory 7 u khang ban pyndonkam ia ka na ka bynta kiwei pat ki Bishop.

10. Ka bor kaba la ai ia u Petrus, kam dei ka juh ka bor kaba la ai ia ki Apostol baroh : “Kat ia kaba phin teh halor ka khyndew, yn teh ha bneng” (Mt. 18 : 18) ?

KA JUBAB : Hooid, ki Apostol ki ioh ia ka bor ban map ia ki pop, ban hikai ia ki briew, ban synshar ia ki parabangeit, ban pynbaptis bad kumta ter ter ; hynrei ki la don hapoh ka jingpyniaid jong u Petrus. Ki Apostol ki la long kum ki myntri jong ka hima bad u Petrus u dei u myntri rangbah. Maki ruh ki la long ki nongrim, hynrei la buh ia ki halor u mawsiang. U Jisu um shym la ong ha ki, “Phi long ki mawsiang...ngan ai ia phi ia ki shabi jong ka hima...phi baroh phin pynskhem ia ki para jong phi, bsa ia ki khun ‘langbrot jong nga...”. U la ong ia kine ki ktien tang ha u Petrus marwei.

Mynta ki Bishop Katholik, kiba long ki nongmihbujli jong ki Apostol, ki pyniaid ia ka kynhun u Krist ha la ki jaka jaka ba la buh ia ki, bad haba donkam ki iarap ia u Pope ban synshar ia ka Balang baroh kawei. Ia kane ki leh khamtam haba ki ialum lang ha ka Dorbar, kumba ki ialeh ha ki snem 1962-65. Kata ka Dorbar ka la pynskhem ia kata ka ain. Kumta 2,500 ngut ki Bishop na kylleng ka pyrthei ki la phla ia u Pope kum u nongbujli jong u Petrus bad u nongialam jong ki ha ka pyrthei. Khlem u Pope kata ka jingialang Dorbar kan ym long, yn ym don jingiattyli ; khlem u nongap 'langbrot ka kynhun kan ym don, namar baroh ki 'langbrot kin iasapra saphred bad kin iaiaid sakma shane shatai bad ki suri kin pynjot ia ki.

11. Hato, phim tharai ba ki bor ba u Petrus u la ioh na u Jisu ki dei tang naka bynta ialade hi shimet bad tang shu iap ma u ki kut noh ?

KA JUBAB : Em. Ki ktien pharshi ba u Jisu u la pyn-donkam kim kyrshan ia kane ka jingnujor. U briew ynda u la tei ia la ka ing un ym weng noh ia u mawsiang napoh jong ka : ym lah shuh ban leh ia kata ! Uta u mawsiang u long u jingkyrshan uba donkam shibun na ka bynta ka jingskhem jong ka ing. Da kaba tei ia ka Balang jong U halor u Mawsiang u Jisu U kwah ia ka ba kan long kaba skhem bad kaba iai neh junom. Ma U hi U ong, " Ki khyr-dop jong ka dujok kin ym lah ia ka..." Ka ing kaba la tei halor u mawsiang kan ym kyllon. (Mt. 7 : 25).

Kumjuh ruh, u Jisu ym shym ai ia u briew ia ki shabi jong ka hima bneng ba kin jah noh ynda u la iap ! Kata ka hima ka dei ka Balang ka ban iaineh haduh ba wai noh ka pyrthei, namarkata u dei ban don u nongbat shabi. Lada ki shabi kin shu jah noh, te mano ban plie ia ka bneng na-

ka bynta jong ngi ban rung? Kumjuh ruh u Jisu U la thung ia u nongap 'tangbrot ban ap ia ka kynhun la jong (Yo. 21 : 15-17). Wat hadien ka jingiap jong u Petrus ruh ki kynhun kin dang sah bad kin nangroi. Namarkata dei ban don ruh u nongap bathikna ban bsa ia ki. Kata ka Balang kaba u Jisu U la seng, kan long na ka bynta ki jaid bynriew baroh, ym dei tang na ka bynta jong u Petrus bad ki Apostol. Ka ktien jong u Jisu, ka jingngeit ia U, ka jingpynbaptis bad ka jingmap ia ki pop, ki dei ban long na ka bynta ki briew baroh jong ka pyrthei. Dei na kane ka daw ba u Jisu u la ong, "Kumba u Kpa U la phah ia Nga, Nga ruh Nga phah ia phi...(Yo. 20 : 21); to leit to pynlong synran...da Pynbaptis...da hikai ...Hakhmih, Nga ruh Ngan don ryngkat bad phi man la ka sngi, haduh ban da wai noh ka pyrthei" (Mt. 28 : 18-20). Namarkata ka bor kaba la ai ia u Petrus kam dei ka jingioh jong u hi shimet.

12. Kumno ngi tip ba u Pope u dei u nongmih-bujli jong u Petrus Bd ?

KA JUBAB : Nyngkong eh, ngi tip na ka Histori ba u Petrus u la long u nongmih-bujli. Hadien ba u Petrus u la mih noh na Jerusalem, u la don katto katne snem ha Antiock (Siria) bad nangta u leit noh sha Rome : kumta u la long u Bishop u banyngkong eh jong kata ka nongbah. Na Rome u la iaaid kylleng kylleng ka ri Italy, ban ialap ia ka Gospel. Ka dei ha kawei na kine ki por ba u Paulus u la wan poi sha Rome kum u koidi. Kane ka pynpaw ba, balei u Paulus ym shym la thoh ei ei ruh shaphang jong u Petrus, ha ki shithi jong u na Rome. Ynda u Petrus u la iap, u Linus u la mih bujli ha ka jaka jong u, nangta u Kletus, u Klement, u Ebariskus, u Alexander, u Sixtus I, bad kumta ter ter. Ki kristan baroh ha kito ki por ki phla bad koh-

nguh ba u Bishop jong ka Rome u dei u Petrus kum u khlieh duh jong ka Balang Kristan baroh kawei.

Hynrei ki balang (kata ka mut ki kynhun Kristan na ki jaka jaka) ha kito ki por ki long ki barit. Ki lynti ki synkien ruh kiba shitom. Te baroh ki kam la pyniaid bad khmih da ki Apostol bad ki Bishop kiba mih pateng la pateng ha man la ki jaka. Ym shym don jingjia kaba la dei ban pyn-donkam ia ka bor kaba halor eh. Hynrei katba ka Balang ka nangroi nangroi (kum u symbai tyrso barit uba san sha u jingthung uba heh) ki nang mih ruh ki jingeh har rukom, te la don kam ruh ki ain kiba thymmai. Sa mih ruh ki jing-hikai kiba bakla, teng teng uwei u Bishop u iapher jingmut bad uwei pat, bad kumta ter ter. Nangta ki la sdang ban ud bad ban kyrpad ia u Bishop jong ka nongbah Rome. Ma u, u la jubab bad ki Bishop ki la pdiang ia ka jubab ne ka jingrai jong u. Kumta u Nongmihkhmat jong u Petrus u la pynskhem ia la ki para... u la bsa ia ki 'langbrot jong u Jisu.

Ka ba-ar pat, ngi shu kylli: lada u Bishop jong ka Rome um dei u nongiohpateng jong u Petrus, mano pat? Hangno u don uta u Mawsiang? Hangno kita ki shabi? Mano ban bsa ia ka kynhun jong u Krist? Hato ngim la ngat ha ki kti ki jong ki nongiathuhlypa ba lamler?

Haduh mynta (1968) ki la don 362 ngut ki nongioh-bujli jong u Petrus. Lah ban peit ia ki kyrteng jong ki ha ka Histori jong kaBalang, ia kaba la thoh da u Phadar H. Elias, bad ha ka Encyclopedia Britannica (1958).

13. Hynrei u Petrus um long uba paw khmat palat ia ki-wei pat ki Apostol. Ha ka jingshisha, ym don jynthoh ei ei ruh em shaphang kata ha ka Jynthoh bakhuid.

Phi jubab kumno ? (A.D. Hadfield in "The Church on the Rock" ?)

KA JUBAB : Lada phi la pule ia ki jubab jong ngi kiba haneng phim lah ban ong ia kata. Shu pule biang ia ka jubab ha ka jingkylli ka banyngkong. Ki dkhot kiba ngi la kdew hangtai ki dei kine : Yo. 1 : 42 ; Math. 16 : 13-18 ; Luk 22 : 33-34 ; Mk. 5 : 16 bad 6 : 13 ; Yo. 6 : 69-70 bad 21 : 15-17. Ha ka kitab jong ki Kam jong ki Apostol ngi shem ba :

U Petrus u pynlong ia ka jingiajied ia u Mathias (1: 15).

U Petrus u la pdiang ia ki nongkylla kristan kiba nyngkong eh (2 : 41, 10 : 5).

U Petrus u la leh ia ka kam bah kaba nyngkong (3).

U Petrus u la ai ia ka jingpynshitom kaba nyngkong (5).

U Petrus u la ot Balang ia ki nonghikai balamler kiba nyngkong eh (8 : 21).

U Petrus u la leit jngoh balang nyngkong (9 : 32).

U Petrus u la kren nyngkong ha ka dorbar balang ka banyngkong bad ynda u la kren "u paidbah baroh u la sngap-jar" (15 : 12).

U Paulus ruh u ong ba u la sah ar taiew bad u Petrus (Gal. 1 : 18), bad u ong ba u Kephas u iohi ia u Jisu nyngkong (I Cor. 1 : 5).

Ka Encyclopedia Britannica (ka bym long katholik) ka ong : "The Gospels agree in representing St. Peter as the most prominent of the disciples...there is no reason to doubt that he was indeed the leader of the Twelve" (Ed. 1952, PETER). Ha ka ktien Khasi : Ki Gospel ki iamynjur ha kaba jied ia u Petrus bakhuid kum u rangbah uba ha khlieh eh jong ki Apostol. Ym don daw ei ei ruh ban artatien ba u la long shisha u nongialam ba rangbah duh jong

ki khat-ar ngut ki Apostol. Kane ka long ka jingkynthoh jong ki nongpule ki bastad.

14. U Krist Um long u Khlieh jong ka Balang ? U Paulus hi u ong : “U long u khlieh jong ka met jong U, ka Balang” (Kol. 1 : 18 bad Eph. 4 : 15).

KA JUBAB : · Haoid, ka long shisha ba u Krist hi U long u Khlieh jong ka Balang. Ka Dorbar Batikan ka ba-ar ka mynjur ia kane (“Shaphang ka Balang,” 7d) namar ma-U U dei “ka dur jong u Blei, u ba-ym-lah-ban-iohi, u khun nyngkong jong ka jingthaw baroh, namar ha U la thaw ia kiei kiei baroh...” (Kol. 1 : 15-18).

Hynrei, ha kane ka shithi u Paulus um shym kren shaphang ki nongialam jong ka Balang. U shu pynrem ia ka jingbakla jong kito kiba pyrkhat ba u Krist Um iaryngkat bad u Blei, bad U long malu mala kum ki angel. Dei namar kane ba u kren ia kito ki ktien ba la ong haneng. Hynrei dei Uta u Khlieh, u Krist hi, Uba la seng ia ka kynhun hapdeng ki briew bad U thung ia ki briew ban long ki nongialam jong ka. U la aiti ia la ka kynhun baroh kawei ha u Petrus. Ia u Petrus U la buh kum u mawsiang, ha u, U la ai ia ki shabi ka hima bneng ; ha u Petrus U la ong, “to pynskhem ia la ki para.” Ia u Jisu ngim lah ban iohi, hynrei ka Balang ka don kam ia u nongialam bapaw bad ba lah ban iohi uban don ryngkat bad ka man ki por, u ban khmih bad ban ialam ia ka khlem da pud. Uta u khlieh ba iohi jong ka u dei u Pope u nongioh-pateng jong u Petrus. U dei u khlieh jong ka Balang ha kane ka pyrthei da ka mon u Krist hi, bad u dei ban pyniaid ia ka Balang katkum ka mon u Krist, bad ma u hi, kum u briew, u don kam ia ka jingaiei jong u Jisu ban pynim ialade bad ban ialam ia kiwei pat sha ka jingpynim.

15. Lah ne em ban pynshisha na ka Jingthoh Bakhuid lane katkum ka histori ba u Petrus u la ju shong ha Rome ? (A.D. Hadfield).

KA JUBAB : Na ka Jingthoh Bakhuid ym lah tang ban pynshisha ba u Petrus u la iap !! Hynrei shaphang ka jingshong jong u ha Rome, ngi shem kawei ka kyrteng kaban pynshai ia ngi. Ha ka shithi jong u kaba nyngkong, 5 : 13, u Petrus u ai khublei na "ka Balang kaba ha Babilon." U Yoannis ruh (Jingpynpaw, 16 : 19 bad 17 : 5) u kren shaphang ka juh ka nongbah. Ka nongbah aiu kane ? Ka la ju don kawei ka Babilon ha ri Persia, hynrei ha ka por u Petrus kam don shuh. U Yoannis u kren pharshli shaphang kawei ka nongbah kaba dang don ha ka por jong u kaba sniew tam kum ka Babilon jong ka ri Persia : kane ka nongbah hymman ka dei ka Rome. Ka Encyclopedia Britannica ka ong : "Ia ka Babilon la shim borabor ban long ka Rome, bad lada kumta ngi don ka sakhi kaba mynshuwa jong kito ki por shaphang ka jaka shong jong u Petrus ha ka nongbah jong kata ka hima. Ka jingngeit shaphang ba u Petrus u shong ha Rome ka iahap pat sha ka spah snem ka ba-ar H.K." (Vol. 17, p. 643).

Katkum ka history pat, la pynshisha da ka rukom kaba bniah kaba ym lah ban bakla ba u Petrus u la shong ha Rome, u la long u Bishop nyngkong jong ka, bad la pyni-
iap ia u da u Patsha Nero bad la tep ha Rom ha ka snem 64-67. Ia ka jingtep bad ka kyrteng ha ka, la pynpaw dang khyndiat snem mynshuwa napoh ka ingmane jong u Petrus hi.

Lada uno uno u briew u len ia ka jingshong jong u Petrus ha Rome bad ka jinglong Bishop jong u hangta, u shu phla ia la ka jong ka jingbymtip. Hynrei ban pynthikna thik thik shaphang kumba katno snem u don hangta,

te ym lah. Mano ba lah ban pynthikna ia kiei kiei baroh kiba la jia 19 spah snem mynshuwa ?

16. Kam long kaba shisha ba ki Katholik ki mane ia u Pope kum u Krist ha Pyrthei ?

KA JUBAB : Ki Katholik kim long kiba bie j haduh katta, kat haduh ba kin mane ia u Pope. Ka Kot Niam jong ngi ka iathuh shai shaphang ba ym bit ban mane iano iano ruh lait tang ia u Blei. Hynrei ngi nguh ia u Pope kumba ki briew ki nguh ia u Syiem. Ngi khot ia u “ u Krist ha pyrthei ” namar ma-u, u nongioh pateng jong u Petrus, u shim ia ka jaka jong u Krist kum u Khlieh bad u Nongap-langbrot jong ka Balang ha pyrthei, u bsa ia ki kynhun jong u Krist, u bat ki shabi jong ka hima ki bneng. Dei namar kine ki bor baroh kein ba u long u nong-bujli jong u Krist, bad u long kum “ u Krist ha pyrthei ” naka bynta kito baroh kiba pdiang ia ki ktien jong u Krist kiba U la kren ha u Petrus.

17. Nga la iohsngew ba u Pope u dei uta u mrad-khlaw ba la mut dur ha Ka Jingpynpaw (Lynnong 13) bad ha ka jingthoh jong u Daniel Nongiathuhlypa (Lynn. 7) ; da shisha u don u numbor 666 ha la u panpoh ! (na ka kot jong ki Sabaton).

KA JUBAB : Wa, kane ka long kaba sngewshyrkhei da shisha kein ! Ilynrei, phi la kylli ia uba ialap ia phi la u ju iohi ne em ia u panpoh u Pope ? La katta, putet, phi la nang koit ban batai hi ia ki dkhot ka Jynthoh. Bakhuid. Pule Jingpynpaw 13, bad phin shem ba ia uta u mrad-khlaw la shah ban pynpaw la ka bor synshar la jin saw-phewar bnai ; u la ang la ka shyntur ban kren beinblei ...la shah ba un ialeh thma pyrshah ki riewkhuid bad u la

jop ia ki... Phi tharai aiu ba ia kane lah ban pyndei ia u Pope ? Bad balei yn pynwan dur ia u Pope shata ? Ngi lah toi ban pyniadei ia uno uno u briew bymman kum u Stalin, u Hitler, ne uno uno u bym treh burom ia ki riewkhuid !

Da kumno te ngi lah ban sngewthuh ia kita ki lynnong ? Bad Daniel bad Ioannis ki thaw dur ia ki hima hyndai da ki dur mrad. Na Jingpynpaw 17 : 1-12 ngi tip ba 'u mrad-khlaw' ba la kren shuwa u thew ia ka hima jentil ka Rome kaba la pynshitom ia ka Balang Kristan naka bynta arspah snem shiteng, da kumno ka la long atiar ha u "iakjakor" ba dei u ksuid. U Ioannis ruh, u nongthoh ka Jingpynpaw, u la shah pynshitom da ki Nongrome.

Ia u numbor 666 hi ym don ba tip u thew ia ei. Dei ka jingkyntip. Ki riewstad ki thew ong bun jait ki kyrteng. U ban jan dei eh dei u Patsha Nero (54-68 H.K.). Ki dak spel Hebru (ia ki numbor la thoh da ki dak spel) ha ka kyrteng jong u ki pynmih 666. U Nero u la dei u Patsha banyngkong ban pynshitom ja ki Kristan. Uba la hap ha ki kti jong u dei u Petrus Bd. ruh. Kiba la pule nyngkong ia ka kot u Ioannis ki la lap ia ka kyntip, hynrei ar patengbriew hadien pat de, u Ireneus Bd. u Bishop bad u nongthoh ba pawnam (la iap 202 H.K.) u la thoh ba um tip ei ei ia kata.

18. Kumno u Petrus u lah ban long u mawsiang haba u Jisu U la ong ha u : "Leit shadien jong Nga, ko Soitan" (Mat. 16 : 23) ?

KA JUBAB : Pule ia ka bynta baroh bad phin shem ba u Jisu U la iathuh ha la ki apostol ba Un kiew sha Jerusalem, hangta Un shah bun jait ki jingshitom bad khatduh khatwai yn pyniap ia U. U Petrus u la sngewphieng ia kita ki ktien, bad da ka jingieid jong u ia u Jisu u la kwah

ban khanglad ia kata : “Sha jngai na Me, ko Trai ; kane kan ym jia ha me !” Dei hangta kein ba u Jisu u kynhied ia u : “Leit shadien jong nga, ko soitan...” Ka shai ba u Petrus um shym la sngewthuh balei ba u Jisu U la kwah ban shahshitom bad ban iap : um shym kwah ba Un iap. Ngin da dei ma ngi ha ka jaka jong u ngin da leh kumjuh hi. U la mut bha, hynrei ym shym la shemphang ia ka jingthmu ba ka jingpyllait im ia u briew ka dei ban wan lyngba ka diengphna.

Phin lap de artad ba ia kane ka jingjia baroh la ai da u Mattheus lai dkhoh hadien ka jingiathuh ia ka jingkular bakhraw ha u Petrus. La katta ruh, halor ka jingpynbeit, u Jisu Um shym la weng noh ia ka jingkular ; Um shym la ‘ong mo, “Ngam lah shuh ban tei ia ka balang jong Nga halor jong me, ki shabi ruh ngan nym ai !” Putet, halor ka jingduna bakhraw u Petrus ban len ia la u kynrad, u Jisu U la pynkhamti ia la ki langbrot bad khun langbrot ia u Petrus.

19. Phin batai kumno ia ka jingjia ba u Paulus u la ieng bad u la dumok ia u Petrus ha Antiok ? (Gal. 2 : 11-18)

KA JUBAB : Lada phi swar bniah ia ka bynta baroh kawei, phi shem ba ka long baroh sha kaba pynshon ia ka bor u Petrus. Ka mat-ka-pher ba ki iakren ka dei shaphang ka jingsumar ia ki ain u Moses, naba bun kiba rung niam dei na ki Ju. Hynrei la tip shai da baroh ba ka ain barim u Moses kam bat ia ki Kristan. Ki paid Kristan ha Antiok ki la long na ki Ju bad Griik, hynrei ym shym la pyni jing-iapher ei ei ha ki kam paidbah jong ki. Haba leit jngoh ia ki u Petrus u ju bam lang ryngkat ki ar kynhun khlem pynpher ei ei. Hynrei haba ka kynhun Kristan Ju ka la wan na Jerusalem (ha kaba ia ka ain barim dang bat na ka daw ka

jingshynrain briew) U Petrus u la sangeh ban bam bad ki Griik. Ka nuksa jong u ka la long kaba jubor haduh katta, ba shen ki Kristan Ju baroh ha Antiok, sa u Barnabas de, ki la sdang leh kumjuh. Kane ka jingkylla rukom leh, ka la pynmong ia ki Griik kiba la mudui ia u Petrus bad kiwei de ia ka jingbymshida. U Paulus, uba la don hangta, u la iohi ia ka jingma ka jingiapait na kane ka jingleh u Petrus, bad u la pyrkhat ba dei ka kamram jong u ban ieng na ki Griik bad ban dumok ia u Kephass ia ka jingleh artatien jong u. Ym don ei ei kaba pher ne palat ha kaba u apostol u pynbeit ia uwei pat, wat la u long u bahalor ruh. Hynrei u Paulus u la ithuh ia u Petrus kum u 'mawsiang' – Kephass. (2 : 11)

Khalsaw snem mynshuwa ruh u “la leit sha Jerusalem ban khmih ia u Petrus, bad u la sah bad u khatsan sngi” (Gal. 1 : 18), namar u Petrus u long u bahalor.

KI KRISTAN KIBA NYNGKONG KI PYRKHAT KUMNO SHAPHANG U PETRUS BAD U POPE ?

Ha ki lynnong kiba haneng, ngi la iohi ba ka Jutang Bathymmai kam ai jaka ban artatien shaphang ka jaka-ieng u Petrus kum u khlieh-duh jong ki Apostol bad shaphang ka jingdonkam ia u nongbud pateng. Ka jingkit-nia jong ki jingthoh bakhuid baroh ka long kaba khlain tam. Myuta to ngin iaphai pat sha ka jingsakhi jong ka spah snem Kristan kiba nyngkong eh bad ngin iapeit aiu ki don ban iathuh iangi shaphang kane ka subjek. Ngi donbok shibun ban don ha ka kti shikatdei ki kot-heh kiba kynthup ia ki jingthoh jong ki nongthohkot niam hyndai ia kiba la khot ki Kpa Balang : 217 tylli ki kot-heh jong ki nongthoh ha ka ktien Latin bad 162 tylli kiba ha ka ktien Griik. Don katto katne na kine ba la pynkylla ha ka ktien Phareng (English) (1). Ha kine ki jingthoh, ngi shem ia ka it-khmih jong ka Balang ba dang seng, ia ki jingngeit jong ka lem bad ki rukom-im jong ka.

KA PYRTHEI KRISTAN MYNHYNDAL

Ha baroh ki laispah snem kiba nyngkong, ka Balang Kristan ka la shah lehbein jur na ki Patsha Roman bym-long Kristan. Ki jingthoh jingtar kiba ngi ioh shaphang kine ki por kim long, namarkata, kiba bun shaphang ka

(i) Fathers of the Church Inc., New York ; lah ban ioh ia ki ha ka ' Library ' jong u Bishop Katholik ha Shillong.

sobjek – u Pope – ba ngi iakren ; lajar katta ngi don katto katne ki jingthoh-kynmaw kiba kit-jingmut shibun. Ha ka snem 313, u Patsha Konstantin u la ai ka jinglailuid niam ia baroh ki raiot jong u. Khyndiat hadien kata, la mih-paw ka jinghikai bakla, kaba la khot Arianism, na ka kyrteng u nongseng jong ka, u Arius, u lyngdoh na Ijipt, kaba len ia ka Jinglongblei u Krist. Dei hamar kata ba u Blei u la pynmih ka kynhun jong ki radbah ban iada ia ka jinghikai bashisha, ki nongthoh kiba tynggeh bad ki nongkren kiba pnah, bad ka long ka bok iangi ba ki jingthoh jong ki ki la poi haduh hangi mynta. Hapoh ki pud jong ine i kot barit yn nym lah ban kdew shibun na ki, hynrei ngin pyrshang ban pynmad khyndiat khynsoit na kine ki jingthoh ia ki nongpule jong ngi. Na ki kyrteng kiba khraw tam ngin shim tang katto katne, bad ia kita ruh, ym na kiba na Rom, hynrei na kiwei pat ki jaka jong ka pyrthei Kristan. Ha kata ka por, ka pyrthei Kristan ka la phrung ha ki ri baroh sawdong jong ka Duriaw Mediterrenian bad hapoh ki khyndew jong ka hima-bah Roman.

Kylleng sawdong kata ka pyrthei, la don ki kynhun Kristan kiba shongshit jur, kiba hateng hateng ki la don hapoh ka jingialam ki Bishop kiba pawnam shibun.

KA RI APHRIKA KA IALAM KHMAT

Ki lyhuh kiba khlain jong ka Niam Kristan ki la long ha North Africa (2). U nongthoh-kot bahakhmat duh u la long u **Quintus S.F. Tertullian** (160-240 P). La kha ia u ha nongbah Karthago na ki kmie ki kpa Roman bym-long Kristan ; u la kylla Kristan haba u la dap 25 snem ka rta,

(2) Ki la shah pynduh noh da ki Musulman ha ka spah snem 7.

u la long lyngdoh (ym bishop). Haba kren shaphang ka bor jong u Petrus, u la thoh kumne :

“Hato don ei ei ba la buhrieh na u Petrus, ia uba la khot u mawsiang halor jong uba ia ka Balang dei ban tei ?” (De Praes. Haer 22).

Nangta bud u Orijen (185-254), u nong-Ijipt, uba jyl-liew ka jingstad Baibl bad jingtip pyrthei, uba la thoh 2000 ki kot, kynthup lang ka jingthoh-kti kaba hynriew lain-pynieng jong ka Jutang Barim bad hynriew tylli ki jingpynkylla-ktien (translations); u la long rangbah-duh jong ka skul Thioloji kaba donnam. Ha ka jingthoh ha ka snem kumba 216 H.K. u la thoh kumne :

“Ha u Petrus la aiti ia ka bor bahakhlieh tam ban bsa, bad halor u Petrus, kumba ha khyndew, la seng ia ka Balang.” (Comm. on Rom. 5, 10).

U sakhi balai, u long u Sesil Siprian (210-258), uba na Karthago, na ka ing bakhraw batri, u la long u nongkren bapnah bad u riewstad-ain; u la kylla Kristan ynda 35 snem ka rta, bad long bishop jong ka Karthago. U la shah pyniap na ka bynta ka jingngeit. Hapdeng khyndiat tylli ki jingthoh jong u, don kawei ka kot shaphang “Ka jing-longkawei ka Balang” kaba u la pule hakhmat ka Dorbar jong ki Bishop. U ong :

“Halor u Petrus, kum uwei u briew, U tei ia ka Balang jong U, bad la hadien ka jingmihpat jong U, U ai ka bor bamar iaryngkat ha ki Apostol baroh.....pynban, khnang ban dup pynneh ia ka jinglong kawei, ma U, da ka bor jong U, U la seng ia ka nongrim jong kajuh ka jinglong-kawei kum kaba sdang tang na uwei. (On Unity, 4).

“Don tang kawei ka Balang, ba la seng da u Trai jong ngi u Jisu Krist halor u Petrus.....u Petrus ha uba u Trai

jong ugi u aiti ban sumar ia ki langbrot jong U, bad ha uba U la pynieng bad la tei ia ka Balang.” (Lett. 70).

U nong-Aphrika uba saw u dei u Aurelius Akostin (340-431), lehse u riew-prohjabieng uba khraw tam ba la pynmih ka Niam Kristan, uba da ki jingthoh jong u u la iehnoh ka shap bymlah pynlip shuh ha ki spah-snem kiba bud. U nonghikai skul-bah uba pawnam ia ka ktien Latin ha kaba sdang, hadien u la kylla bamut da ki jingiathuh khana u Ambrose Bd. ha Milan, ri Itali, nangta u la leit-phai sha Aphrika bad la thung bishop jong ka nongbah Hippo. Da ki jingthoh kiba stad bad kum u nongiada uba shynrang ia ka jingngeit, u la ong :

“ Ka Karthago ka la ioh u bishop (u Siprian) uba don ka bor kaba kyrpang...Kaba da ki shithi sharai, ka ialong kawei bad ka Balang Roman ha kaba ka kyrdan ba hakhlieh-duh jong ka khet u apostol ka la roi la par.” (Lett. 43). Ha ka jingiathuh khana ha ka sngi-burom jong ka Khet u Petrus, ba la pynlong ha ka 22 tarik February, – ba dang iai-rakhe, – u la ong :

“ Ia ka jinglehburom kaba mynta ka sngi la khot ka Khet da ki tymmen ki san jong ngi, namar la ong ba ha kane ka sngi u Petrus, uba nyngkong hapdeng ki apostol, u la ioh-pdiang ia ka Khet jong ka jinglong-bishop. Kaba dei namarkata ba ki balang ki rakhe ia ka sngi-kha jong kata ka Khet kaba u Apostol u la ioh-pdiang na ka bynta ka jingman-bha jong ki juh ki balang mynba u Jisu u la ong : ‘ Me long u Petrus bad halor une u mawsiang Ngan tei ia ka Balang jong nga.’ Da kata, u Trai u la thung ia u Petrus kum ka nongrim jong ka Balang ; kaba iahap-dur ruh ba ka Balang ka leh-burom ia kane ka nongrim halor jong kaba ka jingtei Balang ka ieng rynsung.” (Sermon 15, on Saints, Breviary).

KA PYRTHEI GRIIK

Ka Balang Griik jong ki spah snem basaw bad basan (kaba la long Katholik) ka la pynmih katto katne ki rangbah-briew, ki bishop, ki nongthoh-kot, ki riewpnah-kren bad ki riewstad thioloji kiba pawnam shibun eh. Uwei u nongthoh-kot bad nongthoh-jingrwai uba phylla u long u dikon na Siria, u Ephrem (306-373). Ha ka jingbatai jong u ia u Matt. 16, u ong kumne :

“Ko Simon, synran jong nga, Nga la pynlong ia me ka nongrim jong ka Balang Bakhuid. Nga la khot nyngkong ia me “U Mawsiang” namar ba men dup kyrshan ia ki jingtei baroh ; me long u nongpeit ia kito ki ban tei ianga ka Balang ha ka pyrtnei ; lada ki kwah ban tei ei ei kaba sniew, mame, kum ka nongrim, men khang-lad ia ki ; me long ka tlong jong ka umpohliew na kaba ia ka jinghikai jong nga la tong ; me long u khlieh jong ki synran jong nga ; lyngba jong me ngan ai jingdih ia baroh ki jait-bynriew ; me long ka jingthiang ba ai jingim ba la ioh nanga ; nga la jied ia me ban men dup long ha ka jingtei jong nga u khun nyngkong bad u nongiohpateng jong ki spah jong nga ; nga la ai ha me ia ki shabi jong ka hima. Ha peit, nga la pynlong ia me u syiem halor ki spah jong nga baroh.” (En. P. 706).

Katto katne ki jingkren kiba shoh-nia shaphang u Petrus lah ban sot na ki jingiathuh khana jong u Ioannis Krisostomus Bakhuid (344-407). Nyngkong u la long u riewsaid, hadien la kylla riewniam, nangta pat u lyngdoh bad ha kaba khatduh u Archbishop jong ka nongbah Konstantinopl, ka nongbah-syiem jong ka Hima-bah Roman ha dong Mihngi. U la iap ha ka por ba shah pynryngkangpar namar ka jingiada kaba tynggeh ia ki akor-im Kristan. Ha ka jingbatai ia ki dkhoh Mt. 18 : 23-35 (shaphang ka jingmap ia ki kam pynmong mynsiem), u la thoh:

“Bad katba u Jisu u dang ong iakine bad kiwei pat kiei kiei kiba kum kine ha ki nongbud jong u, da kaba hi-kai ia ki ia ka jingstad kaba shisha, u Petrus, u nongialam jong ka kynhun ki Apostol, u nongkren jong ki synran, u paia jong ka Balang, u rijied jong ka Balang, ka nongrim jong ka jingphla ka jingngeit jong ngi, u Nongtong dohkha jong ka pyrthei, uba la ialam ia ka jait ka kynja jong ngi na ka jingdum jong ka jingbakla sha bneng. (G.F., 4, p. 278-80).

KA PYRTHEI LATIN

Sdang na ri Phrans, hangne ngi shem uwei u riewstad thioloji uba shalak, uba kyrting u Ireneus, u Bishop ka Lyons (140-202). U dei trai-shnong na Smirna, ha Asia Minor (ri Turkey mynta), u bishop jong u, u la long u Polikarp, uba la long pat de u synran ba markti markjat jong u Ioannes Nongthohkospel. U la leit sha nongbah Lyons, nangta sha Rom ba phah donkam khnang u bishop jong u. Shen shen hadien u la long bishop ka Lyons. Ka jingthoh bapawnam eh jong u, ba la thoh ha ka ktien Griik, hadien la pynkylla sha ka ktiñ Latin, ka la long “Pyrshah ia ki jingiapait-niam.” Haba kren shaphang ka Balang Rom, u la ong :

“Kan jrong eh ban jer kyrting hangne ia ki balang baroh ter pa ter, hynrei ka la biang tang ban shu kdew ia ka jinghiarpateng naduh ki Apostol, ia ka jinghikai kaba la poi shaduh shangi da ka jingbud pateng jong ki bishop ha ka Balang Rom, ka Balang kaba khraw tam bad bahyndai tam ia baroh, ia kaba la ithuh ha ki jaka baroh kylleng, bad ia kaba la seng ha Rom da ki arngut ki Apostol kiba donburom tam, u Petrus bad u Paulus...Haduh katta da shisha ka jinghalor-kyrdan kaba palat liam jong kane ka

Balang ba kawei pa kawei pat ka balang – nga mut ki bangeit jong kano kano ka ri – ka shu kohnguh beit ha ka ; kata ban ong, ba kano kano ka balang ha kano kano ka ri ha kaba la bat skhem khlem dkut ia ka jinghiarpateng nanduh ki apostol.” (Ad. Haer., 3).

Ia kham jan sha Rom. Ha nongbah Milan (shipor ka nongbah-syiem jong ka Hima-bah Roman Dong-Sepngi), la don u Ambros (333-397), mynshuwa u nongbishar ia uba la thung bishop kyndit kyndit da ka jingmon lang u paidbah katba u dang long riewpaidbah. Ha ka jubab ia ka shihi jong u Pope Sirishus, ha ka kyrteng jong hynñiew ngut kiwei pat ki bishop, u la thoh kumne : “ Ha ka shithi jong ka Jingkhuid jong phi ngi iohi shai ia ka jingphikir kum u nongsharai babha, namar ba phi sumar bniah ia ka jingkhang ba la aiti haphi, bad da ka jinglyng-a bakhuid phi ap-dngong ia ka sem-langbrot jong u Krist, phi long uba bit ba ki langbrot jong u Trai jong ngi kin shah shkor bad kin bud iaphi. Namar ba phi ithuh bha ia ki langbrot u Krist, phi kloï ruh ban ioh-kem ia ki suri.....Namarkata, ka Jingkhuid jong phi kan tip ruh ba kito ia kiba phi pynrem [la ai khyndai kyrteng hangne] la pynrem ruh da ngi katkum ka rai jong phi.” (Frs. Ch., L. 44). Hawei pat u ong : “ Dei ia u Petrus ba u Jisu u la ong, “ Me long u Petrus bad halor jong une u mawsiang ngan tei ia ka Balang jong nga.’ Kat haba don u Petrus, namarkata, don ruh ka Balang, hangta phi shem ym ka jingiap hynrei ka jingim bymjukut.” (En. P. 1261).

Hadien pat, to ngin iasngap ia u riewstad Baibl uba khrawtam haduh mynta, u Jerom (342-420). La kha ha ka ri North Jugoslavia bamyntha, u la pule Latin bad Griik ha Rom bad u la long u riewthohkot uba proh khulom bha. Khyndiat snem u la im kum u riewniam ha ri Siria, nangta u la wanphai sha Rom bad la long u sekreteri jong u Pope

Damasus. Haden ka jingiap une u Pope, u la leit jingleit sha ri Palestain bad u la shong-sah ha shnong Bethehem ban pynkylla ia ka Jutang Barim na ka ktien Hibru sha ka ktien Latin. Ha ka jingthoh na ri Siria, sha u Pope Damasus ba dang shu lah thung shen ha ka snem 376 u la ong :

“Nga kren bad u nongbud-pateng jong u Nongtong-dohkha... Nga, da kaba ngam bud ia uno uno uwei pat kum u rangbah lait u Krist, nga pyniadei slait ialade bad ka jinglong balakyrkhu jong me, bad ka Khet u Petrus. Nga tip ba ha uta u mawsiang la tei ia ka Balang. Uno uno u bym iatylli bad me, u saphret ; kata kum ban ong, ba uta u bym long u jong u Krist u long u jong u Krist-thok.” (Lett. 14 to Dam). Nangta shuh : “Uta uba long kawei bad ka Khet u Petrus u long u bishop jong nga.” (Praef. in Par.) “Ia ka Balang la tei halor u Petrus.”(En. P. 1379).

U sakhi uba khatduh u long u **Petrus Krisologus** Bakhuid (406-450), u Archbishop bashongshit jong ka Ravenna, ri Itali, bad u nongiathuhkhana uba pawkhmat. Uwei u riewniam Griik, uba kyrteng u Eutyches, ia uba la pynrem da kawei ka Dorbar kaba ha Konstantinopl ha ka snem 448, u la thoh sha u Pope Leo I bad sha u Petrus ha Ravenna, ban said-ksan ia la nia. U Petrus Krisologus u la jubab kumne :

“.....lada kumno kumno ruh, ngi kyntu iaphi shaphang kiei kiei, ko para badonburom, ban leh kumne : To shah shkor da kaba pyndem ialade ha kine ki kam kiba u Pope balakyrkhu jong ka nongbah Rom u la thoh, namar u Petrus balakyrkhu uba im bad uba long rangbah ha la ka jong ka ing-synshar, u tyrwa ia ka jingshisha jong ka jingngeit ha kito kiba wad ia ka. Namar, kumba ngi iabeh ia ka jingsuk bad ka jingngeit, ngim lah ban rai shaphang ki kam ba iadei bad ka jingngeit, khlem da kohnguh suk-

mynsiem u Bishop ka Rom.” (Frs. of the Ch. Inc., Vol. 17, p. 286).

KI DORBAR-BAH BALANG

Ia ki phra tylli ki Dorbar-bah Balang kiba nyngkong la pynlong ha ri Iurop dong-Mihngi, ha ka pyrthei ba kren ktien Griik, namar baroh ki jingiapaithniam banyngkong ki la mih nangto. Hynrei ha man ka Dorbar la don ki nong-mihkhmat jong u Pope, bad u Pope u thung ia u President. Ha ka Dorbar-bah ha Ephesus ha ka snem 431, u Philip, u nongmihkhmat ia u Pope Selestin, u la kren-pyntip, bad ym don ba uxor ei ei :

“Ym don ba artatien, pynban baroh ki juk ki tip, ba u Petrus bakhuid bad balakyrkhu tam eh, u Syiem bad u Khlieh ki Apostol, u paia jong ka jingngeit bad ka nongrim jong ka Balang, u la iohpdian na u Trai jong ngi u Jisu Krist ia ki shabi jong ka hima... U nongbud pateng jong u ha ka kyrdan, bad u nongbat ia ka jaka jong u, u Pope Selestin bakhuid bad ba la kyrkhu eh jong ngi, u la phah ia nga...” (D.B. 149)

U President jong kata kajuh ka Dorbar-bah, u Siril Bakhuid, u Patriark jong ka nongbah Aleksandria, ha ri Ijipt, u la kren-pyntip ba u Pope Selestin u la long “u Bishop rangbah jong ka pyrthei baroh kawei.”

Arphew snem hadien, ha ka Dorbar ha Kalsedon (451), kawei ka shithi kaba kyrpang na u Pope Leo I la pule paidbah, bad ynda la dep pule ia ka ki bishop baroh kiba iashong dorbar lang hangta ki la pyrta jam : “U Petrus u la kren lyngba u Leo.”

Ha ka snem 681, ia ka Dorbar-bah Balang kaba hynriew, la pynlong ha Konstantinopl kaba lai sien ban rai shaphang ka jinglongkawei ki artylli ki jinglongtynrai ha

u Krist. Da ki nongmihkhmat jong u, u Pope Agatho u la phah kawei ka shithi ha kaba u la siang-nongrim ia ka jinghikai Kristan sha ka kam. Ha ka jubab jong ki sha u, ki 174 ngut ki bishop ki la ong : “ Ngi iehnoh ia ka haphi, namarkata, kum u bishop jong ka ing-synshar ba hakhmat eh jong ka Balang pyllun, ban rai ai u dei ban leh, namar phi ieng halor u mawsiang ba tylli jong ka jingngeit, bad da ka mon sngewbha ngi iakohnguh lang ha ki shithi kiba siang-nongrim ia ka jingngeit bashisha kiba ka jingkhuid bakynja-kpa jong phi ka la phah sha u Patsha bariewblei eh jong ngi ; ngi khein ia ki kum kiba la thoh da u Blei na kliar jong ki Apostol.” (D.B. 288).

Kumta na baroh sawdong kylleng ki lyhuh Kristan kiba kongsan jong ka pyrthei hyndai ha ri Aphrika, Asia bad Iurop, kiba iajngai kawei na kawei da ki bun hajar mail : na ki shyntur jong ki dikon, ki lyngdoh bad ki bishop kiba pawnam, kiba kren ha ki ktien baiapher, la kiew tang kawei ka sur : U Petrus u long u Mawsiang bad u Pope u long u nongbudpateng jong u. Tharai lada phi ryngkoh noh palat shihajar snem bad pule ia ki kam jong ka Dorbar ha nongbah Florence (1439), phin shem ia kajuh ka jing-pyrta, kumba la lah kdew ha ka lynnong kaba nyngkong jong ngi. Bad ia ki jaidniam Protestant ym pat kha satia !

Te mynta ianujor pat ia ka sur jong ki spah snem ba la leit bad ka sur jong u Pope bamynta, u Paul VI :

“ Ha ka Khet jong u Petrus, ngin burom ia ka bor kaba u Jisu u la pynkup ha u Apostol...U Krist u long tang ma U U Kynrad jong ngi, Uba la bunsien U la dawa kane ka nam ialade hi...hynrei dei ma U hi ruh uba la kwah ban seng u atiar u ban bteng ter shi ter bad U ban pynneh skhem ia ka jinghikai jong U, da kaba ai-bor ia u Petrus

bad ki Apostol ban phah-pateng ia ka jingpyrkhat jong U
bad ia ka mon jong U, kum kiba la da ioh-bor bad da ka
jingthikna. (Jingkren ha 22. 2. 1967, Oss. Rom. of 5. 3. 67).

SHIM LYNKOT

Kumta ngi la sdang da kaba wad ia u Nongsharai. Ngi
la shem ha u Jisu U la jied ia u Petrus ban long u “Maw-
siang” jong ka Balang jong U kaban neh junom ; U la ai ha
u ia ki shabi jong ka hima bneng ; U la hukum ia u ban
pynskhem ia la ki para bad ban bsa ia ka kynhun baroh
kawei. Ngi la iohi ruh ba ki Kristan hyndai bad ki Dorbar
Balang ki la phla ia la ka jingngeit ba u Pope u dei u Nong-
iohpateng jong u Petrus. Ki 560 milian ngut ki Kristan Ka-
tholik ki dang phla ia ka ju ka jingngeit. Te kumta ngi la
shem ia u Mawsiang ka Balang. Halor une u Mawsiang ka
ieng skhem ka Balang Katholik, kaba ialam ia ki briew sha
ka hima ki bneng. To ngin ainguh ia u Blei.

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